
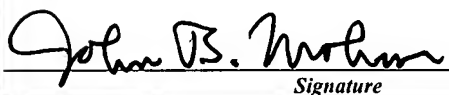
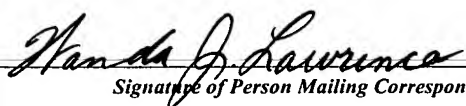
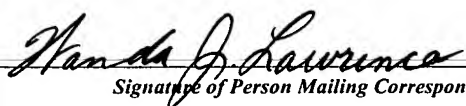
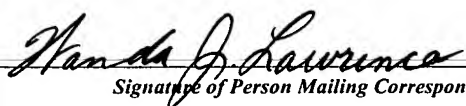


29W

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 2037 (1-16055)											
Applicant(s): Fred S. Cook et al.															
Application No. 10/657,024	Filing Date September 5, 2003	Examiner Benjamin Su	Customer No. 33272	Group Art Unit 2616	Confirmation No. 9045										
Invention: SEQUENCED IP BACKBONE NETWORK ADDRESS															
 COMMISSIONER FOR PATENTS:															
Transmitted herewith is an amendment in the above-identified application.															
The fee has been calculated and is transmitted as shown below.															
CLAIMS AS AMENDED															
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE										
TOTAL CLAIMS	16 -	20 =	0	x \$50.00	\$0.00										
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00										
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00										
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00										
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 21-0765 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.															
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.															
 _____ <i>Signature</i>			Dated: June 29, 2007												
John B. Molnar - Reg. No. 31,914 MacMillan, Sobanski & Todd, LLC One Maritime Plaza, Fifth Floor 720 Water Street Toledo, Ohio 43604-1853 (419) 255-5900			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">June 29, 2007</td> <td style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  _____ <i>Signature of Person Mailing Correspondence</i> </td> </tr> <tr> <td colspan="2" style="text-align: center;">Wanda J. Lawrence</td> </tr> <tr> <td colspan="2" style="text-align: center;"><i>Typed or Printed Name of Person Mailing Correspondence</i></td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		June 29, 2007	(Date)	 _____ <i>Signature of Person Mailing Correspondence</i>		Wanda J. Lawrence		<i>Typed or Printed Name of Person Mailing Correspondence</i>	
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June 29, 2007	(Date)														
 _____ <i>Signature of Person Mailing Correspondence</i>															
Wanda J. Lawrence															
<i>Typed or Printed Name of Person Mailing Correspondence</i>															
CC:															



CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner For Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date set forth below.

Standa J. Lawrence
(signature)

Date of signature and deposit - 06-29-07

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
FRED S. COOK, et al.)	Group Art Unit 2616
)	
Serial No. 10/657,024)	Examiner Benjamin Su
)	
Filed: September 5, 2003)	Confirmation No. 9045
)	
For: SEGMENTED IP BACKBONE)	MST Attorney Docket 1-16055
NETWORK ADDRESS)	Sprint Docket 2037

Mail Stop Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

AMENDMENT

Honorable Sir:

In response to the Office Action dated April 13, 2007, please amend the above-identified application as indicated on the following pages.

Amendments to the Specification are reflected in the listing of claims which begins on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks begin on page 6 of this paper.